| 1 | MONTI JORDANA LEVY, ESQUIRE Nevada Bar No. 8158 WRIGHT MARSH & LEVY | | | | |
|-----|--|--|--|--|--|
| 2 | | | | | |
| 3 | 300 S. Fourth Street Suite 701 Las Vegas, NV 89101 Phone: (702) 382-4004 Fax: (702) 382-4800 | | | | |
| 4 | | | | | |
| 5 | mlevy@wmllawlv.com Attorneys for Defendant Thien Dinh Le | | | | |
| 6 | Attorneys for Defendant Tillen Dillin Le | | | | |
| 7 | UNITED STATES DISTRICT COURT | | | | |
| 8 | DISTRICT OF NEVADA | | | | |
| 9 | UNITED STATES OF AMERICA,) | | | | |
| 10 |) CASE NO. 2:18-CR-00322-APG-BNW) | | | | |
| 11 | vs. | | | | |
| 12 | THIEN DINH LE, | | | | |
| 13 | | | | | |
| 14 |) | | | | |
| 15 | STIPULATION TO CONTINUE SENTENCING HEARING | | | | |
| 16 | (Seventh Request) | | | | |
| 17 | IT IS HEREBY STIPULATED AND AGREED, between the United States of America, by | | | | |
| 18 | and through its attorney, Christopher Chiou, Acting United States Attorney, through Susan Cushman, | | | | |
| 19 | Assistant United States Attorney; and Defendant Thien Dinh Le, by and through his counsel, Monti | | | | |
| 20 | Jordana Levy, Esquire, Wright Marsh & Levy, that the sentencing hearing currently scheduled for | | | | |
| 21 | June 30, 2021, at 2:00 p.m. be vacated and set to a date and time convenient to this Court, but no | | | | |
| 22 | sooner than forty-five (45) days from the current sentencing date. | | | | |
| 23 | This stipulation is entered into for the following reasons: | | | | |
| 24 | 1. Defense Counsel needs additional time to review information and prepare for a | | | | |
| 25 | sentencing memorandum and presentation in support of a just and reasonable sentence. | | | | |
| 26 | 2. The parties agree to the continuance. Mr. Le is currently in custody and agrees to the | | | | |
| 27 | continuance. | | | | |
| - ' | continuance. | | | | |

| 1 | 3. | Additionally, denial of this reque | est for continuance could result in a miscarriage of | | |
|----|------------------------------------|--|--|--|--|
| 2 | justice. | | | | |
| 3 | 4. | The additional time requested by | this Stipulation is made in good faith and not for | | |
| 4 | purposes of delay. | | | | |
| 5 | 5. | This is the seventh request for a continuance of the sentencing hearing. | | | |
| 6 | Dated this 15th day of June, 2021. | | | | |
| 7 | Respectfully submitted: | | | | |
| 8 | WRIGHT MARSH & LEVY | | CHRISTOPHER CHIOU | | |
| 9 | | | ACTING UNITED STATES ATTORNEY | | |
| 10 | BY /s/ Mo | nti Jordana Levy | BY /s/ Susan Cushman | | |
| 11 | Attorney | nti Jordana Levy JORDANA LEVY, ESQUIRE for Defendant Thien Dinh Le | SUSAN CUSHMAN Assistant U.S. Attorney | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| | | | 2 | | |

Case 2:18-cr-00322-APG-BNW Document 123 Filed 06/16/21 Page 2 of 3

| 1 | UNITED STATES DISTRICT COURT | | | | |
|---|--|--|--|--|--|
| 2 | DISTRICT OF NEVADA | | | | |
| 345678 | UNITED STATES OF AMERICA, Plaintiff, vs. THIEN DINH LE, Defendant. | | | | |
| 9 | Based on the Stipulation of the parties, the sentencing hearing in this matter is hereby | | | | |
| 10 | continued. The ends of justice served by granting said continuance outweigh the best interest of the | | | | |
| 11 | public and the defendant in a speedy sentencing, since the failure to grant said continuance would | | | | |
| 12 | be likely to result in a miscarriage of justice, and would deny the parties herein sufficient time and | | | | |
| 13 | the opportunity within which to be able to effectively and thoroughly prepare for sentencing, taking | | | | |
| 14 | into account the exercise of due diligence. | | | | |
| 15 | IS IT HEREBY ORDERED that the sentencing in the above-captioned matter currently | | | | |
| 16 | scheduled for June 30, 2021, at 2:00 a.m., be vacated and continued to August 17, 2021, at 2:30 | | | | |
| 17 | p.m. | | | | |
| 18 | DATED: | | | | |
| 19 | | | | | |
| 20 | ANDREW P. GORDON | | | | |
| 21 | United States District Judge | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 2526 | | | | | |
| 20 27 | | | | | |
| 28 | | | | | |
| | | | | | |